

**CO DIVISION OF HOUSING
QUARTERLY PROJECT PERFORMANCE REPORT**

Name of Grantee: _____ **State Contract No:** _____

Property Name: _____ **Number of Units:** _____

Property Address: _____

Quarterly Report for the Months of: _____

1. What has been undertaken and/or completed during the reporting period? How does this progress relate to the Project Performance Plan?

2. What will be undertaken and/or completed during the NEXT reporting period? How does this progress relate to the Project Performance Plan? (Please use the "PPP" to track the progress of the milestones).

3. Have any problems or issues developed which prohibits the ability to perform as required by the Contract including the Project Performance Plan?

4. Efforts should be made to contract with minority and women owned businesses. Are records being kept regarding this effort?

Prepared By: _____

Date: _____

(Send one original to your Asset Manager at: Colorado Division of Housing, 1313 Sherman Street, Room 518, Denver, CO 80203.) (You may also email this report or fax it. Fax is 303-866-4077) (Revised 10/02)